**PREES PARISH COUNCIL**

**Clerk: Mrs Karen Sieloff Tel: 01948 841124**

**The Beeches Email: ksieloffparishclerk@outlook.com**

**Shrewsbury Road**

**Prees**

**Shropshire**

**SY13 2EY**

**PUBLIC NOTICE**

The next meeting of the Parish Council

will be held in Prees Village Hall on Monday February 19 2024 at 7.15 pm.

Members of the Public and Press are welcome to attend.

The meeting will also be broadcast live via the internet using Zoom: the link will be published on the website on the day of the meeting.

K. Sieloff

Mrs K Sieloff

Clerk to Prees Parish Council

6 February 2024

AGENDA

1 **Public Session:** for members of the public to speak to the Parish Council

2 **Apologies.**

3 **For Members to disclose Pecuniary/Non-Pecuniary interests** in items on this agenda.

4 **Minutes** of the Parish Council Meeting held on January 15 2024 (previously circulated.)

5 **Actions arising from the Minutes** (which are not included on the Agenda.)

6  **Community Policing Report**

**7 Shropshire Council Report.**

8 **Planning Matters**

**Current planning applications for consultation**

**24/00376/FUL**: The Nook Farm, Whitchurch Road, Prees, Whitchurch, Shropshire, SY13 3JZ  
Proposal:  Demolition of existing sub-standard dwelling, garage and associated works and replace with new dwelling and sewage treatment plant. Applicant: Mr and Mrs Bennett (c/o Agent, Shropshire, UK)  
**Amendments to 23/04624**/**FUL**: Erection of a building for private horse-riding practice and associated works, to include change of use of land. (Resubmission of Application Ref: 23/00910/FUL) Land To The South Of, Nook Lane, Weston Under Redcastle, Shropshire, Applicant: Mr P Sutton.

**24/00262/VAR**: variation of condition 5 attached to Planning Permission 21/00943/FUL for revisions to site lay-out including the provision of 15no additional touring pitches. Applicant: Mr and Mrs Boswell.

**Planning Decisions received from Shropshire Counci**l.

23/05516/TPO: 15 Birchwood Grove, Higher Heath, Shropshire SY13 2EX. Various works to 3no. Oaks (T1-3) (as per schedule) and to fell 1no. Silver Birch (T4) protected by the North Shropshire District Council (Prees Higher Heath No 6) TPO 1975 (ref NS/00051/75.)

Decision: Grant Permission.

**Other Planning matters**.

Reminders from SC concerning Enforcement procedure. Clerk to report.

9  **Parish and Parish Council Matters**

* Continuing concerns re parking on double yellow lines at Crossroads in Prees centre. Cllr Mrs S Short to lead.
* Parish Council aspirations. Cllr J Whelan to lead.
* Streetlighting matters. Update if available from Cllr Mrs S Short.

1. Solar footway lights.
2. Additional streetlamps Station Road.

* Improvements to playground facilities. Update from Playgrounds Group.
* Community-led Building Development, Whitchurch Road. Report from Project Board meeting 6.2.24.
* Parish Map and its housing outside Village Hall need replacing. Costs to be approved.
* Report from Save Our Shropshire Carbon Literacy training. Cllr Mrs S Short to lead.
* Authorisation requested for attendance at training to be funded by the PC:

1. Cllr Mrs S Short and the clerk attended the two sessions of Save Our Shropshire’s Carbon Literacy training at a total cost of £120.00. This was two delegates for the price of one. (Authorisation should have been requested at the previous meeting and the clerk apologises for this.)
2. Cllr Mrs R Clutton would like to attend ‘Councillors Need to Know’ training via Zoom on 20.3.24 at a cost of £35.00.
3. Cllr Mrs J Catterall would like to attend ‘Biodiversity: Practical Measures to enhance Wildlife and Address New Bio-diversity Legislation’ via Zoom on 28.3.24 at a cost of £35.00

* Current Grounds Maintenance contract coming to an end. Cllr Mrs Short to lead.

11 **Housekeeping** matters to report or potential hazards/risks

12 **Facebook**: anything to report?

11 **SALC.**

12 **Accounting Matters**

Accounts for Payment February 2024.

13 **Correspondence**.

* Emailed suggestions from Higher Heath parishioner concerning suggested infrastructure improvements for the Parish.

14 **Items for next Agenda**.

15. **Close.**

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